

FRATERNAL SPIRITUALIST CHURCH HEALER'S RESPONSIBILITIES AND AGREEMENT

In accordance with FSC teaching, God heals through the healer. The healer need only allow God's love and healing energy flow through him/her to the person on the healing stool.

We all teach by example and every healer is representing the Church. Therefore, when serving as an FSC Healer, the following items apply:

1. Be mindful that your actions are representing the Church and that you are subject to the perceptions of the congregation. It is important to display respectful behavior toward all persons, this includes between and among fellow healers.
2. A healer's attire, expressions, statements and mannerisms are subject to the perceptions of the congregation. For purposes of this Church, spiritual healing does not embrace flamboyant or dramatic displays of healing styles. A healer should convey the respect and reverence befitting a spiritual gathering.
3. Healers should avoid colognes and perfumes, as they might be offensive to those on the healing stool.
4. If a person insists on telling you their specific healing needs (either before, during or after sitting on a healing stool), it is best to simply acknowledge and accept their statement, then offer a limited response that clearly acknowledges trust in God "knowing" as to their area of need.
5. Only positive discourse and actions should be displayed by healers since they are representing the Church. If a non-positive comment is made about the Church or someone in the Church, the healer should not respond except to suggest that he/she submit it in writing to the FSC Board of Directors.
6. When Church members are in need or are on healing stools, they are in a vulnerable state. It is therefore never appropriate to give a spiritual reading or message during a healing.
7. Regardless of any medical background, it is inappropriate and illegal for a spiritual healer to suggest remedies (holistic or otherwise), prescribe medications, or provide medical opinions or diagnostics.
8. A spiritual healer recognizes he/she is an instrument for God's healing energy. It is therefore appropriate for a healer to give honor to God when responding to a "thank you" from a healing recipient.
9. Above all, a healer must maintain reverence. Every healing must start with a prayer and end with a prayer. The prayers would generally include an acknowledgement that the healer is merely an instrument for channeling God's healing energy. Prayers should be kept brief, simple and reverent. It is never appropriate for a healer to verbalize or pray for

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what he/she thinks or feels might be the individual's area of need. Rather, the prayers should ask that Spirit guide the healing toward the "areas of need."

10. Touching of any kind during the healing is always inappropriate and places the FSC in a position of liability. The only exception is the holding of hands with permission during the opening and closing prayer.

11. If a person offers a hug to the healer after the session, the healer should be mindful of bodily contact. The embrace should be brief, simple and respectful.

12. Please honor your commitment to be present and on time for your scheduled healing day. Allow enough time to sign-in and put on your robe, so that all healers are present at the start of the Lead Healer's prayer.

13. Each healer must accept personal responsibility for obtaining a replacement if unable to participate on their scheduled date. Phone numbers and emails of other FSC healers are available on the FSC website. Healers are also responsible for keeping their contact information current.

14. Be ready and willing to heal when contacted by a healer who cannot serve. Be ready and willing to step up to the stools when noticing a shortage of healers.

15. Be willing to assist the Lead Healer in both setting up and putting away healing supplies, moving back chairs, etc., so as to have the church ready for Sunday service.

16. Once the healing service has begun, it is important that healers remain behind the stools and not break the circle. Please avoid distracting or loud behaviors, such as wearing noisy jewelry.

17. Be conscious of time constraints. Sunday Church spiritual healing is meant to be relatively short so as to be able to accommodate all who might wish to sit on the stools. Longer, more personalized healings, can at the request of the individual be arranged. However, in order to avoid potential liability, at least two healers must be present at all times.

18. Team-healing is not appropriate at Sunday service. When a healer has an empty stool, the healer should pull a prayer request from the prayer basket and say silent prayers for that request.

I, _____, have read and understand the above rules and regulations regarding Spiritual Healing at the Fraternal Spiritualist Church. I agree to comply with all that is both stated and implied when serving as a Healer at this Church.

Please print name

Signature and Date